

Black Panther Party National Headquarters
3106 Shattuck Avenue, Berkeley, Calif.
845-0103; 845-0104

FOR IMMEDIATE RELEASE:

REMEMBERING ALPRENTICE "BUNCHY" CARTER

1942 - 1969

POLITICAL ASSASSINATIONS
AND DEATHS

MINISTER OF DEFENSE
GENS
thern California
"Bunchy"
John Huggins, were murdered in
and John
at
concerning the control of the Afro-Ameri-
they lay dead on the floor: Brother
Bunchy
shot in the back.

After the death of Chief of Staff, David Hilliard, the Black Panther Party has
organization
the L.A.
identified by witnesses at the meeting: two brothers, George and
Larry Steiner
Stadie
whom we
the African name,
has been
photo-
All four were
cor
Sankas.
A. Pig Department
and Brother John
Erastus
released by the pigs
Party members following
the effort to make the
struggle within the Black Panther Party
Pig Department on the part of the murderers in the attempt to weaken and dest
the Black Panther Party in Los Angeles.

Alprentice "Bunchy" Carter (October 12, 1942 – January 17, 1969) is credited as a founding member of the Southern California chapter of the Black Panther Party. Bunchy was shot and killed, along with Panther John Huggins, by a members of the black cultural nationalist group "US" run by Ron Karenga. It was later discovered that this was part of the U.S. governments COINTELPRO (Counter Intelligence Program) to sow seeds of disunity and conflict amongst Black Power advocates and Black organizations in general.

This booklet was put together by scouring many online copies of The Black Panther newspaper. Sadly more was found in the form of obituaries and remembrance of Bunchy and John. Hopefully folks find some inspiration in Bunchy's remembrance.

All Power to the People
Machetero Press

Apprentice "Bunchy" Carter
Deputy Minister of Defense
Southern California BPP

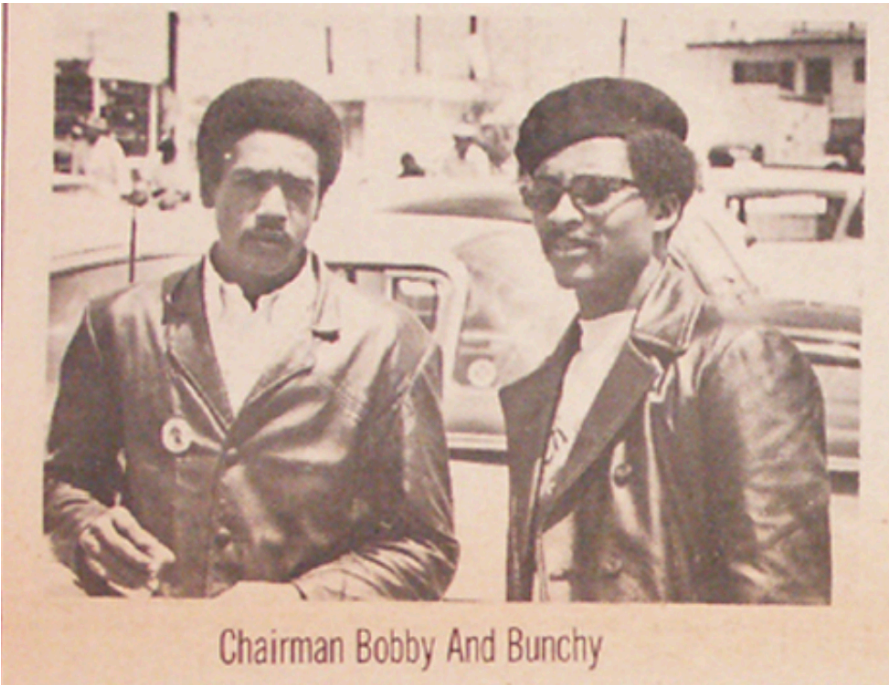
John Jerome Huggins
Deputy Minister of Information
Southern California BPP



NIGGER TOWN By Alprentice "Bunchy" Carter

In Niggertown, In Niggertown,
the streets are made of mud
Infested with rat and bat and bug
In Niggertown, In Nigertown,
The streets are made of brick
Ask any swinging dick that happens pass
Why don't he get up off his big
Fat funky ass.
The rumblin'snitch
For a "shot of shit"
For a dope-fiend bitch
Hid behind the cemetery
In the fog,
A "leg 0' Hog'
A "Short dog," of Elderberry
Misery spread brother dead
'cause 'Charlie' done run him in the red
In Nigertown one day,
Four lil children kneeled to pray,
In Jesus name BOOM
Four lil children gone and Jesus
Never came
So you say you're tire of
all this shit
You sucker-paul sonabitch
If you was you'll fall
Your mitt

Do something nigger
If you only spit
Tell the truth Snaggertooth
I knows ya scared
Ya Mothergoose
In Niggertown with Niggers
'm fed-up to my neck
About a drunk
A thief
A Punk
I wouldn't give a husky
Heck
In Niggertown



GREEN DOLPHIN STREET

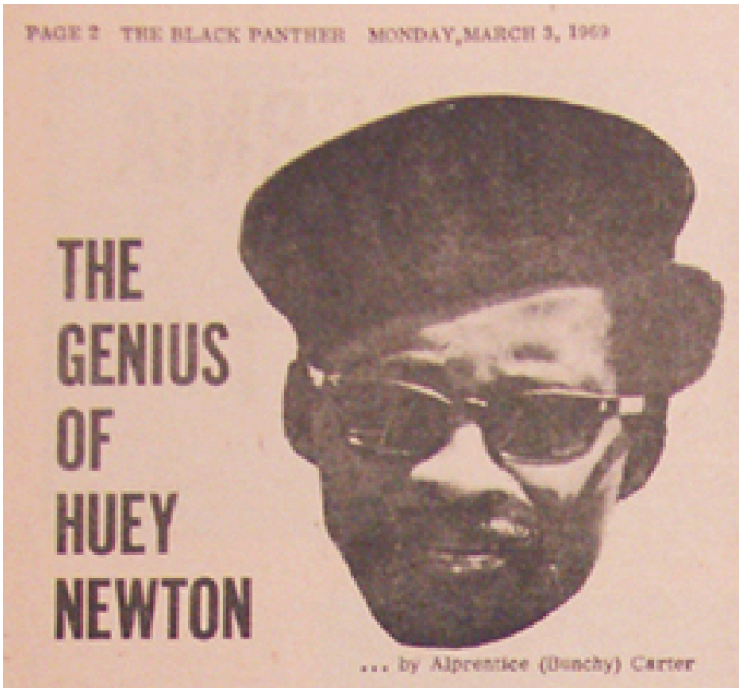
By Alprentice "Bunchy" Carter

Excuse my hast, I mustn't waste
I've got a date to keep
Miles away where children play
Upon Green Dolphin Street.
Nostalgic Views
Deep shades at Blue
Are here within my reach.
As I ponder and wonder of my
Beloved Green Dolphin Street.
Is more that you can imagine
There's where I first tasted life
I mean the purest life
Not to be despised dehumanized
Or crucified.
There I shall be a man again
And my woman she shall be mine again
And above our voice we'll cry anew
Ya haa ru- Ya hao ru (Liberation)
On upon temptation shown
A date that I must keep
hope that you would be there
too upon Green Dolphin Street

Black Mother

By Alprentice “Bunchy” Carter

I must confess that I still breathe
Though you are yet free
What could justify my crying start
Forgive my cowards heart
-but blame me not the sheepish me
For I have just awakened from a deep, deep sleep
And I be hazed, and dazed, and scared
And vipers fester in my hair
BLACK MOTHER I curse your drudging years
The rapes, the heartbreaks, sweat and tears
-but this cannot redeem the fact-
You cried in pain, I durned my back
And ran into the Myers fog
And watched while you were dogged
And died a thousand deaths
But I swear on siege night dark and gloom
A rose I'll wear to honor you, and when I fall
 the rose in hand
 you'll be free and I a man
For a slave of natural death who dies
Can't balance out to two dead flies
I'd rather be without the shame
A bullet lodged within my brain
If I were not to reach our goal
Let bleeding cancer torment my soul.



The Genius of Huey Newton

By Alprentice (Bunchy) Carter

Published in Black Panther Community News Service newspaper No. 24 March 3rd 1969

But I want to try to explain something here. I want to try to say what Huey Newton is. The genius of Huey Newton is that he is the highest personification of what Malcolm ever talked about. The genius of Huey Newton and the relevance of the BLACK PANTHER PARTY is that the Party has been engendered from the first generation of urban blacks on the West Coast. That either if we weren't ourselves, if the rank and file of the BLACK PANTHER PARTY itself was not born in the south, then our parents were, but that by and large we grew up on the West Coast.

That what's significant is that this has happened. That where in the South, niggers, you know, like the white man, racist white power structure, is not only upon 'em, oppressing them, around them, surrounding them, within them, intimidating them, killing them, black people are very conscious of this happening, you know, and consequently they're like affected by it, molded by it. And their activities, their whole course of life is directed from the fact that they ARE oppressed, surrounded, behind, over and under, by this power structure, by racism.

On the West Coast, it has not been the case. Like the first generation of urban blacks (and that's us, the BLACK PANTHER PARTY), we've been pushed into corners, into ghettos, you dig it? And the only time that we come into contact with, I mean into visual, physical contact, is either through the businessman, the avaricious business man, the insurance salesman, the milkman, or the occupying forces of the pigs, you dig it? That we have not, even though we haven't been educated, you dig it? (Like we haven't had no schooling', because we didn't relate to that), but we was still, by and large, kinda free. I mean like we were able to produce a Huey Newton, a cat who could be free, who would say, "Well, motherfuck the police." You dig it? "Parker's sister, too." Who could say, "The racist dog policeman must withdraw immediately from the black community, cease the wanton murder and brutality of black people, or suffer the wrath of the armed people." He was free enough to realize this, and free enough to

express this. This is the genius of Huey Newton, of being able to TAP this VAST RESERVOIR of revolutionary potential, I mean, street niggers, you dig it? Niggers who been BAD, niggers who weren't scared, because they ain't never knew what to be scared was, because they been down in these ghettos, and they knew to live they had to fight; and so they been able to do that. But I mean to really TAP it, so really TAP IT, to ORGANIZE it, and to direct it into an onslaught, a sortie against the power structure, this is the genius of Huey Newton, this is what Huey Newton did. Huey Newton was able to go down, and to take the nigger on the street and relate to him, understand what was going on inside of him, what he was thinking, and then implement that into an organization, into a PROGRAM and a PLATFORM, you dig it? Into the BLACK PANTHER PARTY - and then let it spread like wildfire across this country.

This is the genius of Huey Newton, the engendering, the establishing of the first vanguard party in the liberation struggle in the Western hemisphere, Huey Newton and the genius of it.

Black Panther Party National Headquarters
3106 Shattuck Avenue, Berkley, Calif

FOR IMMEDIATE RELEASE:

POLITICAL ASSASINATION OF DEPUTY DEFENSE
MINISTER ALPRENTICE”BUNCHY” CARTER AND
DEPUTY INFORMATION MINISTER JOHN
HUGGINS.

Our Deputy Minister of Defense for Southern California, Alprentice “Bunchy” Carter, and our Deputy Minister of Information, John Huggins, were murdered in Los Angeles on Friday, January 17. Bunch and John entered the cafeteria at UCLA following a black student meeting concerning the control of the Afro-American Studies program. Five minutes later, they lay dead on the floor: Brother Bunchy shot in the chest and Brother John show in the back.

After investigation by our Chief of Staff, David Hilliard, the Black Panther Party has confirmed that these atrocious murders were committed by members of the organization US, headed by Ron Karenga, an organization known to receive protection from the L.A. Pig Department and have a behind-the-scenes relationship with the L.A. power structure. There were four members of US involved in the murder that have been identified by witnesses at the meeting: two brothers, George and Larry Steiner, Larry

Steiner's African name being Stadio Ali; another for whom we have only the African name, Twala; and the fourth has been identified by his photograph only. All four were members of the elite core within US known as the Samba Wachukas.

The LA. Pig Department, in its efforts to apprehend the murderers, immediately raided Brother John's home, arresting 17 panthers including John's wife Erica, who had just given birth to a baby girl about 10 days ago. The baby was released by the pigs in the custody of US. The immediate repression against the Party members following the political assassination of Party officers as well as the efforts to make the shooting appear to be the result of an internal power struggle within the Black Panther Party indicates some collusion with the L.A. Pig Department on the part of the murders in the attempt to weaken and destroy the Black Panther Party in Los Angeles.

Pork-chop "cultural" nationalists of this kind, who are co-opted and used by the racist, exploitative power structure must no longer be allowed to exist, for they constantly go forth to destroy the people's revolution.

The Black Panther

Community News Service

VOL. V NO. 16. SATURDAY, OCTOBER 17, 1970

If we are to commemorate Alprentice Bunchy Carter, let us then remember, especially at this time when the fascist dogs are over-anxious with hunger to crush our people, all oppressed people in the very birth of struggle for the liberation of mankind, let us remember the genius of Bunchy Carter. It was Bunchy who exposed to many of us the true genius of our leader, Minister of Defense, Huey P. Newton. But Bunchy Carter was a wise-practitioner of the ideas of Huey Newton. And that was his genius.

The first Chapter of the Black Panther Party to be formed outside of the Northern California Bay Area was the Southern California Chapter. And Bunchy organized and became the driving force of that Chapter. Following Huey's example, he organized the most wretched and dissatisfied, the baddest, the poorest of Black people, those who hated everything, for everything seemed bent on their destruction, those who only gave respect to another brother because he was badder than them. And that was what Bunchy was. He'd tell you he was the Mayor of the Ghetto. Just about every nigger in Los Angeles knew Bunchy and respected him (if you didn't remember his name, he'd tell you it was Bunchy, like a bunch of greens).

Bunchy had been a Slauson (one of the largest gangs in Los Angeles - on the Eastside) until he went to prison. He did four years at Soledad, where he became a Muslim and met Eldridge Cleaver. When he got out of prison, he and some of his old partners put together a group known as the Wretched of the Earth (based on the title of one of Frantz Fanon's books). It was a Black Nationalist organization with the goal of liberation of Black people by any means necessary. But this group lasted a very short time, because Bunchy heard about an organization called the Black Panther Party for Self Defense.

In February 1968, the Southern California Chapter of the Black Panther Party was officially opened. And from that time to January,

1969, the genius, the talent of Bunchy Carter flourished and shot a bolt of light, love, revolutionary drive into all of us, and crystallized understanding of the true nature of the dog oppressors and what we needed to do, to implement in deeds to smash the pigs and every last vestige of their insane society.

It was a special quality, a unique understanding and way of getting it across to people that we might remember, that we cannot forget. He would translate for us, tell us in the worlds of the ghetto, that the alternatives were few, really none. That there was no out, no option. Our liberation, our survival is dependent upon our fight. Dependent upon the strength of our blows and the magnitude of those blows. He would say that Revolution meant bloodshed and guns. Simple. No way of blocking out that reality. He even said it in poems, "... You know you tired of all this... / Do something, nigger, if you only spit...".

And for those of us who would dare to say we were Vanguard soldiers, members of the Black Panther Party, the commitment was a price, a shortened life that had to be used in every minute for the benefit of our people. He would remind us that we had no other commitment than to the People through the vehicle of the Black Panther Party. And that if we loved the People and the Party, every day was merely a gift of time to give, to use for spreading the information we have, among the People and dealing death blows to the pigs. He taught that. He was that.

January 17, 1969, bootlickers of the now-defunct black lackey cult known as the US organization assassinated Bunchy Carter. A cult whose only reference in History will be that they snatched life and breath from Bunchy Carter, that they shortened the time of leadership to his people, and left us bereft. Words are insufficient for that. But we had our view of the man, we knew his work, we loved him, and we remember him.

THE BLACK PANTHER 25 cents

Black Community News Service



VOL. V NO. 16

SATURDAY, OCTOBER 17, 1970

PUBLISHED WEEKLY

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
BOX 2987, CUSTOM HOUSE
SAN FRANCISCO, CA 94128



ALPRENTICE 'BUNCHY' CARTER DEPUTY MINISTER OF DEFENSE BLACK PANTHER PARTY I.A., CALIFORNIA
BORN: OCTOBER 12, 1942 ASSASSINATED: JANUARY 17, 1969



JOHN HUGGINS
DEPUTY MINISTER OF INFORMATION
MINISTRY OF CULTURE



ALPRENTICE 'BUNCHY' CARTER
DEPUTY MINISTER OF DEFENSE
MINISTRY OF DEFENSE

**BUNCHY CARTER
JOHN HUGGINS
MEMORIAL FUND**

BLACK PANTHER PARTY
P.O. BOX 3063
COMPTON, CALIF. 90223

A Revolutionary Memorial to Apprentice "Bunchy" Carter

The Black Panther
Intercommunal News Service
VOL. VII NO. 6. Saturday, October 9, 1971

In February of 1968, Apprentice Bunchy Carter organized the Southern California Chapter of the Black Panther Party. From the Slausons (one of the largest gangs on L.A.'s Eastside), from Soledad Prison, from the day to day confrontation with street life, Bunchy Carter brought with him all of his experiences, all the knowledge and love for the people that a man could give. He delivered a clear understanding of the situation that cause the oppression of Black people; the reason for all the frustrations and the sufferings of black people, and the subsequent need for the Black Panther Party

A REVOLUTIONARY MEMORIAL TO ALPRENTICE "BUNCHY" CARTER



out of the Party and the Party's program is an attempt to undermine and destroy them, however, Karenga's attempt to bog the Party down in insane rhetoric, and divert attention from the real problem - the fight against oppression and the right for survival of the Black community - failed.

Bunchy was insistent that we understand the importance of unity - not the false unity propagated by government sponsored and supported community agents - but that unity that would be a key to the liberation of oppressed people. Some few months after the Chapter was formed, Bunchy issued a directive stressing the importance of unity in the community, it read: "The Black Panther Party must never be the enemy of the people. The Black Panther Party must never put itself in the position that other organizations can make it seem to be the enemy of Black organizations and thereby, the enemy of Black people. Therefore, we do the people's thing...The people will relate to the Party which relates to them. Therefore, we must continue to relate to the people. Therefore, we do not get in petty squabbles with other Black organizations. We do not have time for this..." This directive gave the young Chapter a much needed guideline to action. So, the Panthers began to internalize what it meant to serve and be one with the people.

In keeping with the Party's goal of becoming more and more one with the people, to better understand and serve their needs, Bunchy participated in a special educational program for Black students at U.C.L.A. in the fall of 1968. He felt that there, he would be able to recruit and educate other Black students around the need to serve the Black community. U.C.L.A., one of the fascists' most technically advanced institutions, has all of the resources that, if used properly, would enhance the survival of the community.

Wishing to control the already established "community" projects and all the other government funded projects of Black people that U.C.L.A. distributes, Ron Karenga, a Black government funded opportunist, under the guise of a community advisory board, attempted to take over the Black

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Watts, California, after the '65 rebellion, became the springboard for various "community" organizations. One of these was a police paid cultural nationalist group known as US, headed by Ron Karenga, which was organized in late 1965. To insure that there would be no future insurrections like the one in 1965, the US organization was hired to give a misguided direction to the Los Angeles Black community, particularly the youth.

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CONTINUED ON PAGE 16

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When the Black Panther Party introduced a concrete program for the people's survival - Karenga under Mayor Yorty's orders, verbally lashed out at the Party and the Party's programs in an attempt to undermine and destroy them. However, Karen's attempt to bog the Party down in insane rhetoric and divert attention from the real problem - the fight against oppression and the fight of the survival of the black community - failed.

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“The Black Panther Party must never be the enemy of the people. The Black Panther Party must never put itself in the position that other organizations can make it seem to be the enemy of Black organizations and thereby, the enemy Black people...Therefore, we do the people's thing!...The people will relate to the Party which relates to them. Therefore, we do not get in petty squabbles with other black organizations. We do not have time for this...”

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Wanting to control the already established “community” projects and all the other government funds directed at black people that U.C.L.A. distributes, Ron Karenga and other Black government funded opportunists, under the guise of a community advisory board, conspired to take over the Black Studies Program that was in the making at U.C.L.A. When this guise failed, and Karen’s puppet was not selected for the key position as director of the Black Studies Program, the wheels were set in motion for Karen’s betrayal of Black people’s just struggle for freedom and liberation.

And on January 17, 1969, after a Black Students Union meeting, Alprentice Bunchy Carter, Deputy Minister of Defense and John Huggins, Deputy Minister of Information of the Southern California Chapter of the Black Panther Party, were shot down and murdered by members of Karen’s US organization. Karenga, along with his employers, thought that he had finally destroyed the Black Panther Party in Southern California.

The Black Panther Party had to be destroyed, not only on that campus, but in Los Angeles, for its very presence was the embryo of revolutionary inter communalism, already germinating. Alprentice Bunchy Carter and John Huggins represented that force, that emerging unity that would someday flourish, the unity of all oppressed communities - Black, poor and student alike.

The spirit and wisdom of Bunchy’s leadership made the Chapter forge ahead, continuing and improving its service to the community. Like other Chapters of the Black Panther Party across the U.S. empire, the Southern California Chapter has implemented survival programs to serve the basic needs and desires of the people.

And so we salute him, commemorate him, honor him, through our daily service to the people and the programs of their survival - the survival he believed in, lived and died for.

ALL POWER TO THE PEOPLE.

PANTHERS ASSASSINATED BY US ORGANIZATION

A POLITICAL ASSASSINATION: STATEMENT TO THE BLACK COMMUNITY BY THE BLACK PANTHER PARTY LOS ANGELES CHAPTER

THE BLACK PANTHER

Black Community News Service

VOLUME 2, NO. 21. SATURDAY, JANUARY 25, 1969

On Friday, January 17, 1969 in Cambell Hall at UCLA, Black Panther's Southern California Deputy Minister of Defense Alprentice "Bunchy" Carter and Souther California Deputy Minister of Defense John Jerome Huggins were the targets of a political assassination.

As always, when our people are the victims of rape, robbery, or murder, a cloud of mystery and racist -press misinformation descends on the Black ghetto like a heard of starving locusts. But the true facts in the assassinations of the two valiant Revolutionaries are slowly seeping through the wall of their game of pig-induced ignorance.

The Pigs, hogs and the boars of the racist power structure - the Pigs of the police department and the hand tooled Pork Chop Nationalists are showing the "essence of swine" within their degenerate souls. The alleged mystery of the cowardly deed is not new to our people in particular or to oppressed people in general.

The narrow-minded breed of non-thinking so-called — — — revolutionary, sell-out politics that have historically aimed and fired guns only at Black people can best be described as Black Panther Party Minister of Defense Huey Newton says: "Pork Chop Nationalists."

The history of Porck Chop Nationalists in Los Angeles is personified by the Organization "US," headed by Ron Everett (who likes to be called Mama Llama Ron Karenga); but, in reality, is one of one story

after another of intimidation, coercion or beatings and of black night riders moving against Black people. Moving through smokescreen clouds of empty rhetorical phrases like, “just trying to be Black.” Where were “US” is, “Think Black, Be Black.” And other assorted madness, yet the ugly truths of “Pork Chop Nationalism” are becoming ever more apparent to all.

When you catch Pork Chop with his hand out to the master, he will quickly tell you “Brother, I’m just among the man. The white man is ignorant; he’ll believe anything.” But this is really comical when its obvious that this bootlicking fool could get himself lost in a phone booth.

“Pork Chops” killed two beautiful Black brothers in the prime of Revolutionary life of serving our people. Pork Chop Nationalism is as guilty as Cain, as scurvy as Brutus, as low life and trifling as Judas. Pork Chop Nationalism may at a casual glance seem comical and even lovable but if allowed to run amuck it can speed the racist journey to Black genocide that the pig power structure has planned of all of us. Whether or not a man is a premeditated pork chop or not is insignificant as far as end results which affect Black people.

In a pork chop organization (like “US”) or a front group (like the Black Congress) a person may have his or her life threatened for asking about last years financial reports that never reached the membership. A pork chop organization may be found doing the pig police departments’ job of repression a disturbance prone high school campus (as US did at Locke High School) one year, then trying to ———the genuine ——— leadership of another high school and urging students to adventurous acts in front of legions of armed pigs (as “US” did at Fremont High.) The pork chop like the whole hog is often found masquerading as victim of unprovoked attacks (small bands of “US” brothers numbering form 15-50, are often attacked by one, two, and sometimes even three brothers); only a chitterling brained pork chop nationalist can be heard loudly championing the cause of culture with ever increasing Federal funds in his pocket when the pig power structures’ attacks on progressive revolutionary groups is daily mounting. Some groups will receive

Federal, state, county and city funds, aid, jobs, projects, proposals, culture centers, appointments and political offices. Others will have their offices show up by the pigs (like the Oakland and Denver Panther offices) or have their offices ransacked and robbed by the pigs (like Indianapolis office) or attacked and beaten. In court by 400 off-duty pigs (like the New York Panthers) or have members murdered by pigs (like the Seattle, Oakland and Los Angeles chapters) or be subjected to raids and trumped up charges (like Denver Panther chapter) and the case of Huey P. Newton. The differences between the champions of the alleged underdog (the Vanguard of the Black masses) and the champions of the status quo (US, just trying to be Black) is as natural as the difference in up and down, how and cold, in and out.

The Black Panther Party's position is with that of the masses of Black people on any and every question, because we have the peoples interests at heart. This is the reason the Black Panther Party is attacked by both the pig and the pork chops. The pork chop is part of the pig, that is why the pork chop has never jammed the pig, and the pig has never jammed the pork chop. The pork chop's fighting record tells on "Mamma Lamma's US" origination.

The Black Panther Party's fighting record speaks for itself. As Malcolm said "History rewards all research." Check it, Brothers and Sisters.

In this light it can be seen that the issue of the control of UCLA's Black Studies Program is not an objective of the Black Panther Party.

The Black Panther Party would not trade one block of Central Avenue for the whole city of Westwood, because the Black Panther Party is based on the masses of Black people, and gets its strength from the same, and must return its strength from the Black people. If the cycle is stopped, we know the Party will become stagnant, complacent, and inert. We would be just like the Pork Chop and history has proven this:

"TODAY'S PIG IS TOMORROW'S BACON"

POWER TO THE PEOPLE
 BLACK POWER TO BLACK PEOPLE
 PANTHER POWER TO THE VANGUARD

Black Panther Party
 Los Angeles, California

THE BLACK PANTHER

Black Community News Service

VOLUME 2, No. 21

PUBLISHED WEEKLY

25 cents

SATURDAY, JANUARY 25, 1969

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
 1000 WEST GUYTON AVENUE
 SAN FRANCISCO, CA 94122

PANTHERS ASSASSINATED BY US ORGANIZATION

STORY ON PAGE TWO

A POLITICAL ASSASSINATION:

ALPRENTICE "BUNCHY" CARTER
 DEPUTY MINISTER OF DEFENSE
 SOUTHERN CALIFORNIA

*STATEMENT
 TO THE
 BLACK
 COMMUNITY
 BY THE
 BLACK PANTHER
 PARTY
 LOS ANGELES
 CHAPTER*

JOHN JEROME HUGGINS
 DEPUTY MINISTER OF INFORMATION
 SOUTHERN CALIFORNIA

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"Pig Choppers" killed two beautiful Black brothers in the prime of Revolutionary life of serving our people. Pork Chop Nationalism is as guilty as Cain, as scurvy as Strawn, as low-lived and trifling as Judas. Pork Chop Nationalism may at a casual glance seem comical and even lovable but if allowed to run amuck it can spread the racist journey to Black genocide that the pig power structure has planned for all of us. Whether or not a man in a pre-mediated pork chop or not is insignificant as far as end results which affect Black people.

In a pork chop organization like "US" or a front group (like the Black Congress) persons may have his or her life threatened for asking about last years financial reports that never reached the membership. A pork chop organization may be found doing the pig police department's job of repression on a disturbance from high school campus (as US did at Locke High School) one year, then

leadership of another high school and urging students to adventures are in front of legions of armed pigs (as "US" did at Fremont High). The pork chop like the whole hog is often found manure-quading as a victim of unprovoked attacks (small bands of "US" brothers numbering from 15-50, are often attacked by one, two, and sometimes even three brothers) only a chattering-brained pork chop nationalist can be heard loudly championing the cause of culture with ever in crossing Federal funds in his pocket when the pig power structures' attacks on progressive-revolutionary groups is duly mounting. Some groups will receive Federal, state, county and city funds, aid, jobs, projects, proposals, culture centers, appointments and political offices. Others will have their offices shot up by the pigs (like the Oakland and Denver Panther offices) or have their offices ransacked and robbed by the pigs (like Indiana-polis office) or attacked (LosAngeles

CONTINUED ON PAGE 2

Eulogy

Bunchy Carter and John Huggins two names that take their place along with Malcolm X and other freedom fighters in the Black Liberation struggle. We as members of the Vanguard loved and respected you as did all Black people for whom you gave your lives, so that they could obtain their freedom. You died because your ideology was a direct contradiction to the racist establishment. You died because you had an undying love for Black people.

But your death has not been for naught. Your death has merely perpetrated a higher motivation for your brothers and sisters in the Black Panther Party to intensify the struggle for that cool clear drink of water - freedom for Black people.

The end is in sight for the pig power structure and the pork chop operation that stole away your beautiful lives.

Power to you brothers and in the words of Che Guevara “wherever death may surprise us let it be welcome if our battle cry has reached even one receptive ear and another hand reaches out to take up our arms.”

Bobby Herron

The Black Panther
Black Community News Service
Volume II, No 21. Sunday, February 2, 1969

Cowardly Snakes Kill Panthers

The Black Panther

Black Community News Service

Volume II, No 21. Sunday, February 2, 1969

Using the method of a snake that strikes without warning, members of the jive, boot licking, group called "US" crept up behind two members of the Black Panther Party and shot them in the back. This is the tactic used by the pigs when dealing with Panthers. These cheesheaded pretenders are a detachment of the Los Angeles Pig Department. Their leader, that bigmouth, fat lipping, punk called Karenga is paid by the power structure to infiltrate all Black Power Conferences or any get together where black people are making an honest effort to deal with the racist power structure. Ron Karenga is part and partial of the pigs. He is an informer for the slavemasters. He is paid by the slavemasters to sell out black people and cause disunity among the masses. Now he has killed to satisfy his master. This time he messed up. He killed a Panther. He killed members of the Vanguard. From this point on his and his gross asses belong to people, and if the people don't get him the Panthers will. The Panthers don't want to see any of these boot lickers on the streets of any city in the United States. If they are seen, they are given the same type of justice they gave John Huggins and Brother Bunchy. They had better catch a ride on the next ship going to the moon because earth is too small to hide them.

Our souls will not rest until these "pork chops" are dead.

-Dynamite.



EDITORIAL

By Frank Jones

Deputy Minister of Information

The Black Panther

Black Community News Service

Volume II, No 21. Sunday, February 2, 1969

“Divide and conquer” is an axiom that oppressive power structures have utilized to maintain their dominance over the working class of people. We are now faced with a dilemma that could be of great consequence to the majority of Black peoples. Two members of the Black Panther Party have been assassinated by members of another Black organization, and now the Black community is waiting to see what will be done by both of the organizations involved in this situation.

If the Black Panther Party seeks immediate revenge for the loss of two revolutionary brothers, and the U.S. organization offers significant resistance, then we will have division among the Black segment of the population, and the repressive establishment will attempt to capitalize on this division. On the other hand if the Black Panther Party does nothing about the assassination of Brothers Bunchy and John, we may give the impression that the Party will tolerate such despicable acts with no attempt to avenge the injustice.

Malcolm X has said that when Black people have differences of opinion, these differences should be resolved in a closet so as to give no public display of disunity among Blacks. In the case of the assassination of Brothers Bunchy and John the public is apparently aware that there is some disunity. Now we must take positive steps to avoid allowing this manifested disunity from becoming destructive to the Black Liberation Movement. In addition this must be done without giving a mistaken impression that the Black Panther Party will tolerate such injustices.

My first reaction was incorrectly on elf revenge. I felt that if we took immediate steps to gain revenge we would demonstrate to the people

that the Black Panther Party is indeed a powerful institution. My first inclination was to kill three or four members of U.S. in retaliation for Brothers Bunchy and John. I was surprised when our Chairman, Bobby Seale, and our Chief of Staff, David Hilliard, failed to issue the order. Both Bobby and David immediately assessed the assassination as an attempt to invoke a reactionary response from the Party. They realized that the establishment would utilize any vindictive action by the Party as an excuse to inflict oppressive measures against the Party.

Their analysis of the situation proved to be correct. The arrest of 17 Panthers in Los Angeles immediately after the assassination, and the large collection of pigs around the National Office validated their assessment. When I left the National Office on the night of the assassination I spotted a carload of pigs within one half block of our National Office. This prompted me to drive around the area to survey the situation, and what I found was indeed revealing. Within a six block area from our National Office I spotted five or six pig vehicles. I guess that they were waiting for an incident so that they could claim that they were the victim of an “unprovoked attack.” When Charles Bursey, Berkley Captain, and I went back to the National Office later that night the pigs were gone. Our leaders had outfoxed (out-Panthered) them.

I can not see more clearly why Bobby and David reacted as they did. Improper action by the Party may have caused a premature confrontation between the Party and the establishment. But even more important is the fact that by not taking immediate reactionary steps our leaders prevented the chasm of disunity from widening. If we had implemented retaliatory action against U.S., many of the innocent and improperly led members of that organization would have suffered from the wrath of the Panther.

Our leaders instead have decided to make the establishment work against itself. If the assassination was indeed inspired by the establishment in an effort to create an inflammatory situation this has failed, and now the establishment must prosecute its own agents, or admit the perverted type of racist activity in which it is engaged.

The plot to create division has failed because the Panther leadership is aware of the type of treachery that the establishment will employ to protect its wealth and status.

The Black Panther Party will not allow any exterior force or interior corruption to create disunity among Black people. If the leaders of U.S. or any other organization are going to allow members of their organization to be used by the establishment then the Black Panther Party will expose those leaders as pawns in the hand of the oppressive establishment. The Party realized that the rank and file of most Black organizations have a sincere interest in the Black Liberation Movement, and that only the leadership of establishment oriented organizations is corrupt. With this in mind it is the duty of the Party to make the masses aware of those leaders whose only goals are ones of self gratification.

Improper leadership is often reflected in the improper action of members of that leader's organization. The rank and file adopt the attitudes of its leaders and act on the premises that are advanced by the leaders. Whenever the rank and file act in an uncomplimentary manner, the leaders of a righteous organization will immediately criticize those actions. A case in point is the Black Panther renouncement of the acts of opportunistic banditry by some of its former members. When a leader does otherwise it can be assumed that the leader does not have the best interest of the Black community at heart.

After the assassination of Brothers Bunchy and John, the leadership of U.S., notably Ron (Karenga) Everett, made no statements whatsoever, and then later it has been reported that Karenga made statements criticizing the Black Panther Party. These statements were all of a nebulous nature and were based entirely on subjectivism which is an intrinsically illogical form of comment.

Because Karenga has made no statements of censure it seems safe to assume that he is in agreement with the action of his followers - - possibly he gave the order to have Bunchy and John assassinated. If so, Karenga, too, must pay for this atrocity.

The Black Panther Party has given its initial indication that the murder of Panthers will not go unpunished. The Party was instrumental in the arrest of the two alleged assassins. The Los Angeles pig department tried to pretend that there was no evidence on which to indict anyone, but our Chief of Staff, David Hilliard, showed them so much evidence that they could not find a suitable excuse for ignoring it. The pigs are always hesitant to arrest and prosecute their own agents. Now they are going to be forced to prosecute and convict some of their own.

The Black Panther Party has effectively prevented the establishment from dividing the Black Liberation Force, and at the same time, the Party has forced the establishment to start the prosecution of its own agents. The Black Panther Party will react to pigs and the pigs agents in the same manner.

Anyone who allows the establishment to use them as an agent to disrupt the liberation movement is in fact a pig and will be brought to justice.

Let the action of the Black Panther Party serve notice to all. When man deals with man, justice is a goal. But when pigs deal with Panthers, justice is inevitable.



Eldridge And Bunchy Were Long-Time Friends

“By Lifting Their Hands Against “Bunchy” And John They Lifted Their Hands Against The Best That Humanity Possesses”

The Black Panther Monday, Feb. 17, 1969

To the Black Panther Party:

The family of Apprentice “Bunchy” Carter wishes to express their deep appreciation for the completely revolutionary and political representation of “their heart” and the hearts of the masses of Black people throughout Southern California and the people of the Third World Liberation Front.

The funeral procession was handled on a level by all Black people concerned to truly represent the love the revolutionary freedom fighter, Apprentice “Bunchy” Carter held for the Black masses. It brought to light the necessity, as Huey P. Newton, Eldridge Cleaver, and “Bunchy” Carter have always reiterated that our liberation struggle must be taken to a higher level. We must deal with the pig’s oppressive, exploitative power structure. No other great, forceful leaders must be ripped from the masses by the pork chop nationalist, pigs, bootlickers, etc. They must all be dealt with in a political fashion by any means necessary.

Power to the People
Black Power to Black People
Panther Power to the Vanguard.

LAST STATEMENT BY JOHN HUGGINS
Deputy Minister of Information, So. Calif.

LOS ANGELES PANTHERS INTENSIFY

The Black Panther Party, So. California chapter, in compliance with the directive of the Central Committee of the Black Panther, has moved to purge this chapter's ranks of provocateur agents, kook, and avaricious fools.

We were lucky to have caught and expelled this harmful element before it was allowed to surface and do more harm to the party and the people. Already these agents and fools had alienated potential panthers as well as the masses from the actual work of the Party. We must learn from these examples and tighten up!

The role of the Black Panther Party as the Vanguard of the Black Liberation Struggle is not to be confused with a mass political party. We do not expect the entire black community to join the party but with a hard core of dedicated, disciplined, revolutionary freedom fighters we will be able to take care of business and education the people by our example.

We have never stated that the Black Panther Party was a perfect organization but with the tools of criticism and self-criticism we can correct our mistakes and work towards perfection. We must condemn those who would irresponsibly criticize the revolutionary people and not join the struggle against incorrect views for the liberation of the people.

There are no individual hang-ups, habits or mistaken views which we cannot destroy when they harm the peoples just
Raise the Battle Cry:
Intensity

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD

FROM THE HUGGINS FAMILY

23 February 1969



We wish to thank you for the strength and sincerity you have shown us at a time when it was needed most. John was, from early childhood, a humanitarian - a peaceful, dedicated person. It hurts us most that men like John, Bunchy, Huey, Eldridge, and countless others are stifled and muted at the peak of their meaningful lives. We find solace in the fact that you will continue to fight for the liberation of Black People and all oppressed people in this country and in the world.

John will live on in the hearts and minds of us all and the Black Panther Party will remain a living link to him. The impact of his commitment has touched many people and has made them aware of their lack of involvement. Our struggle is a long, hard one and we will do our best to help. As John said:

“Raise the battle cry: Intensify”

All power to the people,
The Huggins Family.

“I’D RATHER BE WITHOUT THE SHAME, A BULLET LODGED WITHIN MY BRAIN...”

The Black Panther

Vol. II No. 26. Sunday, March 26, 1969

John Jerome Huggins and Apprentice”Bunchy” Carter, like seventeen other Panther brothers within the last 13 months, have proven their dedication to the cause of Black Liberation beyond any doubt.

It is a fact that “Knowledge begins with perception of the objective external world through man’s physical sense organs”. Many brothers and sisters who previously denied or ignored certain objective facts about “Porchchop - cultural-nationalism” in general and the US organization in particular have now had the truth brought so forcefully home to them that they are finding it very hard to replace genuine knowledge (acquired through social practice with their old “standards brands” of apathy, indifference, head-in-the-sand-ism, “cloud-none-ism”, abstract blackness, Black Art, Black Culture, Black (Un)-awareness, Black Pride, Psychedelic bull-shit, abstract negritude, worship, “cultural (counter-revolutionary) Nationalism”, or any other form of madness divorced from the concrete political revolutionary practices.

A long, hard objective look at Pork-chop Cultural Nationalism and US organization’s history may reveal more truth that many of our people would like at the present but look we must.

First, let us take a look at the theory of Pork-chop Cultural Nationalism. There is no such thing as a cultural revolution, divorced from economics, or prior to the onset of armed struggle. Cultural Nationalism workshop only the most reactionary aspects of African History. Most Cultural Nationalists are engaged in petty thievery, which they call small business, and are in fact the front line troops of Capitalism in the Black Community.

Pork-chop Cultural Nationalism is the champion of the status-quo and articulates a sensational , comical racism as a cover-up for counter-revolutionary politics and concrete economic issues. Pork-chop Cultural Nationalism is a reactionary flight from armed struggle. It is loved dearly by the racist pigs of the power structure because it divides the oppressed and exploited workers on the basis of skin on the one hand and acts as the seed bed for Black Capitalism on the other. It may seem hard to believe that slaves would buy stock in the plantation which enslaves them but the uncle timing “house nigger” has existed since slaver’s beginning.

Pork-chop Cultural Nationalism is much loved by some black men because they can rant and rave and look ugly and fierce and not be forced to face the real enemy. The Pork-chop Cultural Nationalists like his “brother-in-practice”, the racist pig cop, has Sith and Wesson genitals and finds it very easy to attack the broad mass and Black or other revolutionary forces, the strong and brave warriors of the minority and are afraid to even think bad about th ruling class. The point is that many so-called men, who are really sissies, cowards and punks, know they are teaming for the Pig Power structure and think they have the double-dealing racist pigs on their side.

We on the side of the Black masses and other oppressed people know that “The spirit of the people is greater than the man’s technology”, and that “The masses have boundless creative power.” that the ‘boot-licking’ toms, these scurvy, ass-lickin’ Pork-chop Nationalists, are not men and they will never be anything but the political whores of the Pig Power Structure.

There may be some good brothers and sisters caught up in the cultural bull-shit. Only social practice (doing) can be these criterion of truth. It is quite conceivable that some within those ranks are suffering only from pale, hairless, scabby, empty heads. We can only hope that they have not already washed their heads in the blood of the masses, that their hair grows fast, and they get smart quick.

Pork-chop Cultural Nationalists are punks, sissies, cowards, and down-and-out freaks. They may appear bold and are proven to be

dangerous - - as tools of the Pig. They have never been man enough to be dangerous to the Pig. The class stand of the Pork-chop Cultural Nationalists is that of the petty bourgeois, the house niggers, the boot-lickers.

The romantic madness contained in most of the writings of barons like Ronald Everett and LeRoi Jones are useless. These niggers act like Black people never had any pride until they hit the scene. That shows you how far they've been from the masses and for how long. Yet a Cultural Nationalist will attack anything with vigor if it threatens to release his captive audience from its rants of ignorance. This is proven by the Pig Ron Everett's attack on China's Chairman Mao Tse-Tung's Questions. Chairman Mao-Tse-Tung is leading revolutionary movements through the world, and has proven his philosophy to all revolutionaries.

The shame that the late Apprentice Bunchy Carter, Deputy Minister of Defense, Black Panther Party, talked about in his beautiful revolutionary poem "Black Mother" was the shame of a slave who dies of "natural death".

Natural death for slaves of the 20th Century Babylon can come in many forms. It may be the natural death of a brother who "trips" his life away, while giving lip service to the revolutionary struggle until he ends up as a "Justifiable Homicide" in some races pig cop's collection of dead niggers. It may be the death of a high flying, super-cool brother who is killed in a fall from "Cloud Nine", and ends up listed as an O.D. - D.O.A. (over-dose, dead-on-arrival) in one of the butcher shops, jokingly referred to as "County Hospitals" or the creeping death that comes slowly counting minutes to hours, hours to days, days to weeks, weeks to years on a bum bag, behind bars. Death may come in Viet-Nam or Laos, for land that will never be his, or freedom he doesn't have here in the States. Death may come in Watts over a roll of — — or a roll of whites, or in Oakland over a ten dollar bag. Death may come to a slave in Fillmore over a woman that belongs to everyone and nobody' an intellectual slave may divorce himself from the masses and read himself into believing a slave can spend his time fighting, fornicating and

shooting dice
and die hotrod
ding on the
street. All these
are the natural
deaths that we
see in the
ghettos and
s u b u r b a n
everyday is a
thousand and
one bull-shit
ways.

This is what is
meant by:
“Only Practice
can be the
criterion of
truth”

Mao-Tse-Tung

“Bunchy ws a
practitioner...”
Bobby seal



“I'd rather be
without the shame , A bullet lodged within my brain...”
Apprentice “Bunchy Carter

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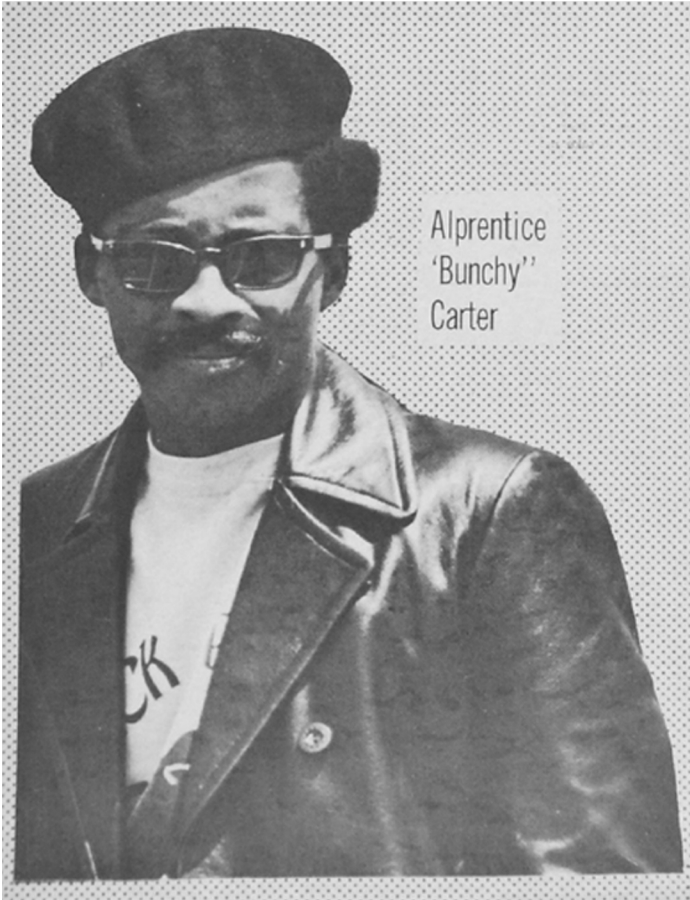
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